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17555 PEAK AVENUE MORGAN HILL, CALIFORNIA 95037

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Morgan Hill Community  
Park Tennis Courts  
Entrance at 171 W. Edmundson  
Morgan Hill, CA 95037

Chair:	Craig C. Van Keulen
Vice-Chair:	Kimberly Leiser
Commission Member:	Suzanne Sperry
Commission Member:	Martin Cheek
Commission Member:	Mary Kaye Gerski
Commission Member:	Matthew Kelly
Commission Member:	Carol Romo

## **PARKS AND RECREATION COMMISSION**

### **SPECIAL MEETING**

**April 27, 2013**

**9:00 a.m.**

#### **\*\*\*\*\*SPECIAL MEETING LOCATION\*\*\*\*\***

##### **COMMUNITY PARK PARKING LOT NEAR TENNIS COURTS**

**THE ENTRANCE TO COMMUNITY PARK IS ADJACENT TO THE MORGAN HILL CENTENNIAL RECREATION CENTER AT 171 W. EDMUNDSON AVE, MORGAN HILL. THE TENNIS COURTS ARE LOCATED APPROXIMATELY IN THE MIDDLE OF THE PARK FACILITY.**

**THE PURPOSE OF THIS MEETING IS TO CONDUCT A PARK TOUR. THE TOUR WILL BEGIN AT COMMUNITY PARK AND THEN PROCEED TO THE FOLLOWING ADDITIONAL PARKS (APPROXIMATE ADDRESSES) IN THIS ORDER:**

**GALVAN PARK, 17666 Crest Ave. (No earlier than 9:30)**

**SANCHEZ PARK, 130 Sanchez Dr. (No earlier than 9:40)**

**BELLE ESTATES PARK, 490 Calle Caballeria (No earlier than 9:45)**

**DIANA PARK, 500 Diana Ave. (No earlier than 9:55)**

**STONE CREEK PARK, Rosemary Circle (No earlier than 10:05)**

**NORDSTROM PARK, Corner of Murphy Ave. & East Dunne Ave. (No earlier than 10:15)**

**JACKSON PARK, 16695 Trail Dr. (No earlier than 10:30)**

**OAK CREEK PARK, 14795 Excaliber Dr. (No earlier than 10:45)**

**HOWARD WIECHERT PARK, 860 Via Del Castille (No earlier than 10:55)**

**CALL TO ORDER**

**ROLL CALL ATTENDANCE**

**DECLARATION OF POSTING OF AGENDA**

In compliance with Government Code 54954.2

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENTS**

Members of the public are entitled to address the Parks & Recreation Commission concerning any item within the Commission's subject matter jurisdiction. Public comments are limited to no more than three minutes. Except for certain specific exceptions, the Parks & Recreation Commission is prohibited from discussing or taking action on any item not appearing on the posted agenda. (See additional noticing at the end of this agenda)

**ADOPTION OF AGENDA**

**BUSINESS**

**1. PARK TOUR**

**ADJOURNMENT** to the next Regular Parks & Recreation Commission meeting at **7:00 p.m. on May 21, 2013**, in City Council Chamber, City Hall, 17555 Peak Avenue, Morgan Hill.

**NOTICE**

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act that are distributed to a majority of the legislative body less than 72 hours prior to an open session, will be made available for public inspection at the Office of the City Clerk at Morgan Hill City Hall located at 17575 Peak Avenue, Morgan Hill, CA, 95037 at the same time that the public records are distributed or made available to the legislative body. (Pursuant to Government Code 54957.5)

**PUBLIC COMMENTS ON ITEMS NOT APPEARING ON AGENDA**

Following the opening of the Meeting, the public may present comments on items **NOT** appearing on the agenda that are within the Commission's jurisdiction. If your comments require Commission action, your request will be placed on the next appropriate agenda. No discussion or action may be taken until your item appears on a future agenda. You may contact the Clerk for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

**PUBLIC COMMENTS ON ITEMS APPEARING ON AGENDA**

The Parks & Recreation Commission welcomes comments from all individuals on any agenda item being considered by the Commission. Please complete a Speaker Card and present it to the Clerk. This will assist the Members in hearing your comments at the appropriate time. Speaker cards are available from staff. In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Commission. However, it is very helpful to the Commission if speaker cards are submitted. As your name is called, please walk to the podium and speak directly into the microphone. Clearly state your name and address and then proceed to comment on the agenda item. In the

interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Commission are limited to three minutes. We appreciate your cooperation.

**NOTICE**

**AMERICANS WITH DISABILITIES ACT (ADA)**

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City. If you need special assistance to access the meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact the Office of the City Clerk at City Hall, 17575 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation. Please make your request at least 48 hours prior to the meeting to enable staff to implement reasonable arrangements to assure accessibility to the meeting.

If assistance is needed regarding any item appearing on the agenda, please contact the Office of the City Clerk at City Hall, 17575 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

**NOTICE**

Notice is given, pursuant to Government Code Section 65009, that any challenge of Public Hearing Agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Commission at, or prior to the Public Hearing on these matters.

**NOTICE**

The time within which judicial review must be sought of the action by the Commission which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.